

Reviews criminological tool through crimes of chastity with an emphasis on criminal law in the Islamic Republic of Iran

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Abstract Legislators has never had given an accurate definition of “ Crimes against public moral and ethics “, but concentrated just on its examples. There is an absolute tenet: Giving due consideration to examples is in need of paying attention to religion and culture. Concepts such as morality and ethics stem the culture and fostered merits among the whole society. Such concepts might experience even harsh metamorphosis due to time and location limits. As a case in point, in Iran spread and distribution of any sort of lurid and explicit written, recorded or pictured works would encounter punishment and penalty, that’s while in many other countries it deserves punishment if and only if it trespasses the privary rights or related to minors. The first response of our legal codes to crimes as such was the fourth section of Islamic Criminal Act. As time tickled down, technology development and evolution of criminal acts made the need of legislating modern Acts obvious. AS a result “ Forbidding Satellite Signal Receiving Act “, “ Penalizing unauthorized audio and video works Act “, “Computer based Crimes Act “came to the surface. Coming through individual and social causes of these crimes in addition to its notorious effects on the society is not denied of pondering upon, which underestimating or overlooking of them is a sanction for the spread of above mentioned crimes the society over.

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