

Determining penalties with a discounted approach to Iran's legitimate criminal law and Imamie jurisprudence.

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Iran's Legislation Criminal law Following the adoption of two important criminal law, the Islamic Penal Code and the Criminal Procedure Code in 2013 have adopted a discriminatory approach to responding to crimes, For example, the authors of the Islamic Penal Code for low-level Ta'zir crimes Which forms a large part of the committed crimes and incoming files to the judiciary. It has an easy and discreet approach. The start of these crimes does not have punishment, These crimes are Supplementary punishment; The commission of these crimes is not an effective criminal conviction; Exemption punishment and punishment is possible in the case of these crimes; There is the possibility of a semi-liberalization system, electronic surveillance and prison substitutes in these crimes; The punishment of these crimes is abandoned by repentance, and the commission of such crimes shall not be subject to repeat offending rules, On the other hand, in a comparative study, Partly punishments constitute the bulk of the criminal law of Islam and Imam's jurisprudence. This type of punishment, which has distinctive features, like all the rules of the law, it comes wisdom. The correct implementation of these punishments has tremendous value. It looks at first glance, This type of punishment is fixed and unchanged, But by examining of the religious texts, it becomes clear that that kind of punishment also has a very deliberate plurality of flexibility, and the holy shrine has taken a discriminating approach to such crimes, In such a way that at various angles, such as the position of proof, pursuit, execution, and in the form of conversion and discount, the possibility of bills and, in some cases, expansions is embedded on the part of the holy saint to adapt to time and space conditions.

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