

Word and silence in mystical texts relying on Kashf-al mahjub, Ghashiyeh Treatise and asrar-al-tohid

Fatemeh Safari Kararoodi*,

Word and silence are one of the most important themes of mysticism and Sufism, Which in their teachings have a special place. Among the mystics, both the categories of speech and silence are to achieve God and Allah. This method has been done with the purpose of Relieving the ideas of three famous mystic of Ghashiriyeh, Hojaviri and Patrani about the word and silence by descriptive and analytical method. The results of this study show that all mystics not only do not deny the use of words and words in the knowledge of knowledge, but also human growth in the alignment of the word and silence. They believe that in order to attain divine perfection and destination, in addition to knowing the rank and order of the word, they should receive the language and states of silence. They feel the least bit of boredom and fear as an anxiety. But sometimes the mystical experiences and states of discovery are filled with mystic existence. In this case, they open the mouth to the word. Therefore, all three mystics, in some cases, have preferred the word to silence, and in some cases they have overshadowed the word, depending on the time conditions and the different modes of conduct.

Keywords : -Mystic, mysticism, silence, Kashf-al mahjub, Ghashiyeh Treatise and asrar-al-tohid

[Islamic Azad University, Rasht Branch - Thesis Database](#)
[دانشگاه آزاد اسلامی، واحد رشت - سامانه بانک اطلاعات پایان نامه ها](#)