The Postcolonial manifestations in Behazins novel the requants daughter

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Mahmud Etemadzadeh, the daughter of the maid, is one of the most important works of Persian contemporary fiction literature. Like other fictional works, this novel is influenced by its socio-political context and reflects the social atmosphere of its time. Etemadzadeh explains the consequences of the colonized system of the time of the narrative of the story in the form of mechanisms of the system of mastery and land. This novel was analyzed with a post-colonial critique of the branches of interdisciplinary studies. Interdisciplinary studies of the new approaches to literary critique over the last few decades have been devoted to both their own elements and the results and forms of use. The thesis was aimed at representing and illustrating the novel "The Girl of the Parents". The methodology was descriptive and the results showed that Etemadzadeh referred directly and indirectly to the types of colonialism in Iran, namely military, economic, and political colonialism, using the language of the Kenyan language and with the presentation of the system of mastery and landlord, and showed that The central government of Iran and the lords and rulers like the lords of the Abrahamites and the Arbab Ahmad are beside the colonial rule of the British and Russian Cossacks, symbolizing them as colonial figures, and on the other hand, the peoples like Ahmad Gul and Asghari symbolize Descent and residents of the colonies. The British colonial attack on the King Shahi symbolizes the military and economic domination of foreigners, and the attention that the trust in the Gilaki language and its structure is an indication of the restoration of native culture. Meanwhile, the presence of characters such as Mirzakochek Khan and Dr. Heshmat and their defense of the descendant are indicative of the multilingual nature of the novel.

Keywords: Romantic girlfriend, Post-colonialism, Kenya language, Symbol, Mahmood Etemadzadeh.

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