
Principles of criminal responsibility for murder as a result of congestion

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The principle of personal responsibility requires that, in the event of a crime committed on the self or the infant, it is the responsibility of the person to pay the diyat only. However, this principle has been excepted in the discussion of the deadly killings, such as murder due to population congestion and wisdom in blood. The unidirectional element in such assassinations is the killer's pillar, so it is not clear the responsible and the main contributor. Undoubtedly, in order to compensate for the material and moral losses brought to the victim's family, the state must compensate for the losses incurred by the injured party. One of the foundations of responsibility can be the failure of the Muslim blood which has come in most of the jurisprudential and religious books. Opponents to pay Diyah Beit Elmalam are more acceptable than the viewer's view of paying Diyah, although the majority in the case of a person killed after a crowd voted to pay the Diyat by Treasury. We proceeded with a review of the rule that they themselves Losses are responsible for the crimes that have been brought on. So what is the result, despite the knowledge of the responsible person, is still insisting on the responsibility of bite Elmal to pay Diyah. Also, by studying the rule of Teshib, it has caused the population to be gathered and its main caretakers responsible and responsible for the loss of their lives, so they themselves are responsible for the payment of Diyat equally or according to their degree, and the Diyah must be between them and themselves The damage is divided. Proponents of Diyah's reliance on a general basis rely on a general non-inhibition of Muslim blood. If the polls show that in the absence of payment of Diyat by the Beit Elmal, no Muslim blood will be trampled, but the main authorities have been identified and Diy Which, according to the rule of law, provides for their own harmful acts that would lead to crimes, or, according to the rule of law, provide disruptive actors who are responsible for paying the Diyah.

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