## Criminal Responsibility of those responsible Atanazya in international law and jurisprudence Iran Looking at records

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Abstract: Euthanasia or mercy killing on a new and challenging issues in the field of medical law. Current research proves that according to the Penal Code in 1392 among a variety of euthanasia "and involuntary active euthanasia" murder with qualifications, pursuant to paragraph "a" of Article 291 of the said Act is punishable with death. But "voluntary active euthanasia" is not based on the consent of the victim of premeditated murder under Article 366 lesser punishment will follow. Against euthanasia "inactive" material element commonly associated with the omission preceded by law or contract, subject to Article 296 of this law and not a single article is to help injured. Unless the material would be a positive action, like the last of the examples in paragraph "A" will be Article 291. Voluntary euthanasia legal documents, including active and passive, are linked with the right treatment and the right to life. In addition, freedom of choice to study the major issues in the voluntary euthanasia is ethically. The question arises as to whether human rights can be denied by the man himself? The answer to this question requires a discussion of the nature of human rights. In international legal documents specifying the permissibility of euthanasia does not exist, but can be pointed whole issue of the right to life and the question is whether the right to life with a concomitant right to death? European Court of Human Rights believes that the ban violates the right to life, enshrined in Article 2 of the European Convention on Human Rights, the relations between people with each other (in addition to the government) will be extended. But the question still remains unanswered is whether the holder of the right can nullify his right? The positive obligation of states to protect fundamental human rights, accountable government to defend the choice to not rely on. In fact, a rule is a matter of human rights legislation and therefore, according to the imperative nature of

human rights and the rule of reason and the necessity of cure of human abilities, it can be said Human Rights prescribed and voluntary euthanasia has been banned. Therefore, legal or real meaning to our human right to exist as a third layer of human rights, especially in cases the use of other fundamental rights such as the right to life depends. However, the new question is that the relationship of human rights (especially the right to life) and freedom of action is?

Keywords: Key words: murder by the pity, euthanasia, human rights, the right to life, fundamental rights.

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