
Study of the jurisprudence of jurisprudence and rights Iran Thread

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Abstract The present thesis "investigation of usage in Emamieh Jurisprudence and substantive law of Iran" is consisted of an introduction and 4 chapters. This research is an attempt to show the impact of usage and practice in Emamieh jurisprudence and law of a Iran and whether that can be considered as an independent source like other sources of jurisprudence and law. And if it can be considered independent sources like Kitab and Sona and how valid it is. With respect to the title of the thesis, we shall refer in brief to the related definitions and terms, and we shall deal with issues about usage different perspectives including those of Shia jurisprudents, jurists, interpreters, sociologists and also we shall consider validity of the evidences using verses and narratives, and the role and position of usage in jurisprudence and deduction of religious laws and also renewed usages and consideration of usage in Maraji's Fatwa and also the validity conditions of usage in that it should be common, not in conflict with religion and also the degree to which the jurisprudent needs to understand and interpret social events and express usage-related jurisprudence rules, and also the role of usage as one of the sources of law and the role usage has played in Iran after Mashrootiat and Islamic revolution and what jurisprudence laws shall be documented according to the usage and the adaption of article 229 civil law.

Keywords : Islamic Revolution

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