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# **Translating and researching and matching the marriage contract in the Sharaye Al-islam**

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**Marriage contracts have long been considered by jurisprudents and lawyers in Islamic law and jurisprudential texts and civil rights laws, and the issues and conditions governing it have always been studied and investigated. Particularly, marriage is a matter for the community, and familiarity with it any point of view, and the elimination of legal and juridical and juridical conflicts and disputes are necessary. married or allowed, but in the marriage contract, there have been legal and legal differences, each of these opinions has arguments that accept each one of the works in necessity, acceptance, voidness, and the conditions of marriage and practice. It turns out that this study will deal with it. The scholar of Helli has also cited his jurisprudential texts such as verses, consensus, narrations, and customary jurisprudence in his jurisprudential texts, including the jurisprudence of the Islamic jurisprudence, and in his opinions on the authenticity of the marriage, while the basics of the legal owner of al-Islam are common in most cases. With some of the jurisprudents in some cases such as: the creation of a marriage contract with the proper name, the province of Wazi in the Minor marriage, the marriage of a Shiite woman with a Sunni man, a marriage and the character of the aftermath of the marriage, the inheritance of the temporary marriage and the divorce, Who believes that the lack of any legitimate condition in marriage will result in termination.**

**Keywords : permanent marriage, temporary marriage, defects, alimony.**

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