

Comparison of the viewpoints of Sahib Al-Kalam and Imam Khomeini on the subject of the circumstances of the war

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One of the offenses in jurisprudence is moharebeh and corruption on earth. It means the handing over of weapons to intimidate and harass the lives, property, and dignity of individuals and act against the security and general convenience of the people and the attempt to insecure the way. It is based on the basis of any action and action that is being taken in relation to these cases. It is based on the verses and verses mentioned in the verses and verses. But, in general, any action that might potentially intimidate, although not actual, is considered as an example of this crime. Although the offense of moharebeh is explicitly stated in the Qur'an and its punishment has been declared, there are disagreements between the jurists and the commentators about whether the punishments specified in this verse have been changed or arranged. It is also possible to differentiate between jurists in terms of identifying the cases with respect to the criminal acts that exist today. Therefore, in this research, the opinions of the jurists, including the owner of Javaher-AL-Kalkam and Imam Khomeini, have been compared and examined, and the result It was stated that the offense of Moharebeh Imam Khomeini's point of view is based on corruption, which is not the condition of any of the jurists. On the other hand, there is a controversy about the modalities of the punishment of mohareb between the owner of Jewel and Imam Khomeini.

Keywords : Imam Khomeini, Sahib AL- Javaher, Limit of Moharebeh, War condition

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