

Investigating and analyzing the reasons for not requiring admission but in marriage

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According to the opinion of most jurists of the Imamiyyah and, consequently, the civil rights of the country, the permission for a mature girl is conditional and considered the main principles and criteria for the granting of a permit, but the marriage of the virgin considered the girl's favor. While it may be of the same interest to a young woman of a very young age. Therefore, the reason for the lack of attention of the jurists and the legislator to the condition of the permission but in the marriage of the law, especially the sentence in the virtue of the virgin, is one of the issues discussed in this thesis. The purpose of this study was to investigate the various aspects of the "causes of not being required for admission but at the time of marriage", which were prepared and structured in a library-based way through scrutiny of jurisprudential and legal sources and publications, and the result of the research showed It is said that the famous promise of the jurists is to deny the validity of the law and to refrain stinging it inadvertently, and considering that the interest in the traditions in the traditions of philosophy and wisdom is forgery of such a verdict, the mere use of expediency to prove the condition The permission is not sufficient in the marriage contract, in addition to the lack of a valid religious doctrine in this field, and the existence of narratives that implicitly.

Keywords : virgin mature, marriage, vice versa, expediency

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