

Criteria Sainess Islamic system the of figh Political

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The current paper concens the criteria according to which a system may be considered- and continue to be- just and equitable. In other words, the requirements of establishing and perpetuating justice will be determined, and the status in which a political system may face downfall will be studied. In the three aforementioned cases, justice in its various forms and with its numerous consequences, and inequity and injustice (in times of decline and downfall) in multitudinous forms are considered the pivotal elements. The current study strives to deduce, extract, and analyze the criteria for a political system to be considered equitable (in all three domains) according to the doctrines of Islam, particularly in terms of jurisprudence, and demonstrate the prospect of accomplishing a just system in compliance with fundamental values of an Islamic society. One approach is to opine that a just and equitable system must be subject to active participation of all people. Since the people are entitled to embrace. And contribute to the formation of a political system. Neglecting the aforementioned right is not in consistency with justice. The other point is that by realization of a democratic and religiously legitimate system, the government pillars will manifest themselves as acceptability and legitivacy. The third point is that the mentioned degitimacy is subject to equiable equitable performance in the stages of establishing and stabilizing a system. In a religious system, gustece-orientation and enforcing justice (in various forms) ensure the legitimacy of a political system. The other approach is theat the factors of stability and longevity of a political system can be summarized in a few factors. Namely values. Norms, and institutions. The most important of all is to observe justice in there fields of culture, economy, and politics. It should be stared, goweever, that these factors constitute the integrated spirit of a system, as justice is the focal point which forms all other factors, in addition, there are two pillars needed for stability of a political system, canon and reason. The former creates the legitimacy of a political system based on socital accepted values- including justice- and the latter accords with acceptability. In

brief, justice is associated with several symbols in political, economic, cultural, social, administrative and security fields, as well as rule of values and spirituality.

Keywords : Keywords: justice, justly policy, political system, political jurisprudence, equitable system

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