

A Comparative Study of Imam Khomeini's and Saheb Jaher Alam's Opinions on the Islamic State's Financing Resources (Islamic Funds)

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Relative ownership is the credit between the property and the natural or legal person in a way that has the right to seize and dominate it. Islam has three types of ownership. One: Ownership of the Islamic State of Two: Public ownership of three: Private property. The ownership of the Islamic State is explicitly addressed in the thesis, and public and private ownership is also implicitly included in the discussion, for example, as the owner, when confiscating property, must comply with the criteria defined by the government. In the tax debate, Khums, Zakah, and revival of Muat and others, among these, the owner of Jewel and Imam Khomeini, in the conditions of the ruling Islamic state, considers the property belonging to the government, and they have the power for the ruler to forgive the tax, the tribute, and so on. .. People are obliged to abide by these laws, both magnanimous all the powers of the Prophet and the Imams about the government and politics for and The liqih of the Faqih knows that in the amount and quality of the property of the Islamic State of the Islamic jurists, the opinions are different, first, Anfal has been considered as the most important, Imam Khomeini considers any property without the owner, except Anfal, then Khums and Zakat has been raised as another source of funding for the Islamic state. Both jurisprudents consider Khums to be a share of the Islamic ruler; the famous jeweler and jurisprudents do not consider Jahim to be in need of Zakat, in contrast to Imam Khomeini and A number of jurists consider Zakat as a state budget and available to the ruling Islamic government.

Keywords : Islamic State Ownership, Anfal, Jeweler, Imam Khomeini

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